



**JOHN TONKIN COLLEGE**  
Mandurah Western Australia  
EXCELLENCE • RESPECT • COMMITMENT

**JOHN TONKIN COLLEGE**  
**EXCURSION APPROVAL**

**Excursion:** \_\_\_\_\_

**Date of excursion:** \_\_\_\_\_

**Coordinator:** \_\_\_\_\_

**PLEASE DO NOT SUBMIT  
WITHOUT ALL SECTIONS COMPLETED**